

Borough of Freemansburg

600 Monroe St., Freemansburg, PA 18017

Council Meeting Minutes

Tuesday June 3, 2025-7:00 PM

➤ Pledge of Allegiance

➤ ***Roll Call***

Mayor: Gerald Yob-***absent***

Council President: Homer Lorrah

Council Vice-President: Jim Smith

Council Members: Charles Derr, Colleen Gallagher, Rudolph Gallich, Monica Elliott, Margaret Lorrah

Council Secretary: Ramona Ruiz

Borough Manager: Jonathan Itterly

Solicitor: Anthony Giovannini, Esq.

Courtesy of the Floor

Finance/Personnel

- Payroll Reports for paychecks dated 5/1/2025 & 5/15/2025. *Informational.*
- Bills paid dated 5/14/2025 & 5/15/2025 in view of due dates to avoid late fees, signed by council. *Informational.*
- Bills to be paid dated 6/3/2025 to be signed by council. (to be distributed at meeting). ***Motion Required.***
Motion to authorize payment of bills dated 6/3/2025, by M. Lorrah, 2nd M. Elliott-PASS 7-0.
- Remittance Reports from Portnoff Law Associates, Ltd. for sewer fees in the amount of (\$175.00 & \$437.08) & trash fees in the amounts of (\$368.37 & 2,049.46). *Informational.*
- Collections Summary from Portnoff Law Associates, Ltd. for Municipal Claims through 3/31/2025. *Informational.*
- Authorize Benefits Buyout for all full-time employees that do not take the benefits package. ***Motion Required.***
Motion authorizing Benefits Buyout for all full-time employees that do not take the benefits package by J. Smith, 2nd M. Elliott-PASS 7-0.
- Authorize Council Members Compensation for the week ending on 6/7/2025. ***Motion Required.***
Motion to authorize Council Members Compensation for the week ending on 6/7/2025 by M. Lorrah, 2nd M. Elliott -PASS 7-0.
- Review KeyCodes Invoice for \$7,500 for unauthorized Zoning Hours. ***Motion Required to Deny Invoice.***
Motion to deny payment of \$7,500 to KeyCodes for unauthorized Zoning hours by M. Elliott, 2nd M. Lorrah -PASS-7-0.

- NA Studios Quote \$16,850.00 - As previously requested, quote for Meeting Room Audio System and Installation. *Informational.*
- Authorization for Borough Engineer to conduct a Traffic and Engineering Study for the installation of Speed Humps on Main Street. ***Motion Required.***
Motion to authorization Borough Engineer to conduct a Traffic and Engineering Study for the installation of Speed Humps on Main Street by M. Lorrach, 2nd M. Elliott -PASS 6-1 (R. Gallich-NO).
- ***Council Meeting Minutes: 5/6/2025 (absent Colleen Gallagher). No corrections/changes. Motion Required.***
Motion to authorize Council Meeting Minutes dated 5/6/2025 without corrections or changes by M. Elliott, 2nd M. Lorrach -PASS 6-0 (C. Gallagher-ABSTAIN).
- PennDOT Turnback Meeting Update. *Informational.*
- The Borough received a \$175,000 grant for the amphitheater project from the PA DCED LSA Program. *Informational.*

Community Development, Public Safety & Fire Company

- Review Fire Company's Call Run Report for April 2025. *Informational.*
- Authorize request from Freemansburg Elementary School to use the municipal park for a picnic lunch for 30 students and 7 teachers on Friday 6/27/2025 from 9am – 12pm. ***Motion Required.***
Motion to authorize the Freemansburg Elementary School to use the municipal park for a picnic lunch for 30 students and 7 teachers on Friday 6/27/2025 from 9am – 12pm by J. Smith, 2nd M. Elliott -PASS 7-0.
- Authorize request from Suki Anderson to host a FitCamp BBQ for her class 6/29/2025 at the pavilion. Time TBD. Motion Required. ***Motion Required.***
Motion to authorize request from Suki Anderson to host a FitCamp BBQ for her class 6/29/2025 at the pavilion. Time TBD by C. Gallagher, 2nd M. Lorrach -PASS 6-1 (M. Elliott-NO).
- Authorize the use of the Pavilion area for a somatic movement and healing course to be instructed by one of Suki Anderson's coaches Hope who is an instructor at I Love Kickboxing in Whitehall one day per week -day and time TBD. ***Motion Required.***
Motion to authorize use of the Pavilion area for a somatic movement and healing course to be instructed by one of Suki Anderson's coaches Hope who is an instructor at I Love Kickboxing in Whitehall one day per week -day and time TBD by J. Smith, 2nd C. Gallagher -PASS 5-2 (M. Elliott & R. Gallich-NO).

Sewer, Sanitation, Streets/Public Works

- Review Public Works April Report. *Informational.*
- Review Whitetail Disposal's Service Overview for April 2025. *Informational.*

Parks & Recreation

- Proceeds from the Carnival are \$5,042.30. *Informational.*

Police Department

- Monthly Police Report for May 2025 (to be distributed at meeting). *Informational.*

Mayor, Manager & Council President

- PSAB Conference June 1st – 4th. Mayor Yob will be attending. *Informational.*

Miscellaneous

Open Meeting Adjourn: 7:25 PM

Executive Session: litigation, property acquisition & personnel matters

Executive Session Start: 7:30 PM

Executive Session Agenda:

- Personnel Matter.
- Benefits Buyout.

Executive Session Adjourn: 8:38 PM by M. Lorrach, 2nd J. Smith -ALL AYES

Open Meeting Start: _____

Open Meeting Adjourn: _____